

# CORNER RECORD

Document Number

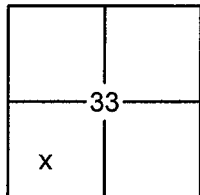
20150010

City of \_\_\_\_\_

County of \_\_\_\_\_

PLACER

, California

Brief Legal Description LOT 156, DOLLAR POINT UNIT 2 SUBDIVISION, G/MAPS/7 O.R.P.C.SEC. 33  
T. 16 N.  
R. 17 E.  
M.D.B. & M.

## CORNER TYPE

Government Corner ☐Control ☐Meander ☐Property ☒Rancho ☐Other ☐

Date of Survey

12/06/2014

## COORDINATES (OPTIONAL)

N. \_\_\_\_\_

E. \_\_\_\_\_

Zone \_\_\_\_\_

Elev. \_\_\_\_\_

Vert. Datum: NGVD29 ☐

Datum \_\_\_\_\_

NAVD88 ☐Imperial ☐Meas. Units: Metric ☐

## CORNER-

Left as Found ☐Found and Tagged ☐Established ☐Reestablished ☒Rebuilt ☐

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER G/MAPS/7, 16/CR/23, AND FOUND MONUMENTS OF NO RECORD IN RECORD POSITION TO REESTABLISH THE MISSING CORNERS OF LOT 156, AS SHOWN ON THE ACCOMPANYING PLAT.

A description of the physical condition of the monument as found and as set or reset:

☒ SET  $\frac{5}{8}$ " REBAR WITH YELLOW PLASTIC CAP LS-7429 (UNLESS OTHERWISE NOTED)☐ DIMENSION POINT (NOTHING FOUND OR SET)☐ FOUND MONUMENT AS SHOWN ON PLAT

## SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the

Land Surveyors Act on

March 31,

2015

Signed

(P.L.S. or R.C.E. No.

7429



## COUNTY SURVEYOR'S STATEMENT

This Corner Record was received \_\_\_\_\_

and examined and filed

April 29, 2015

Signed

P.L.S. or R.C.E. No.

6584

Title

County Surveyor

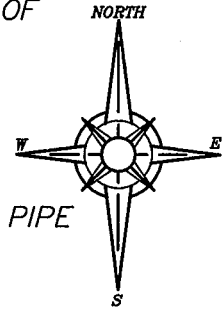


## COUNTY SURVEYOR'S COMMENT:

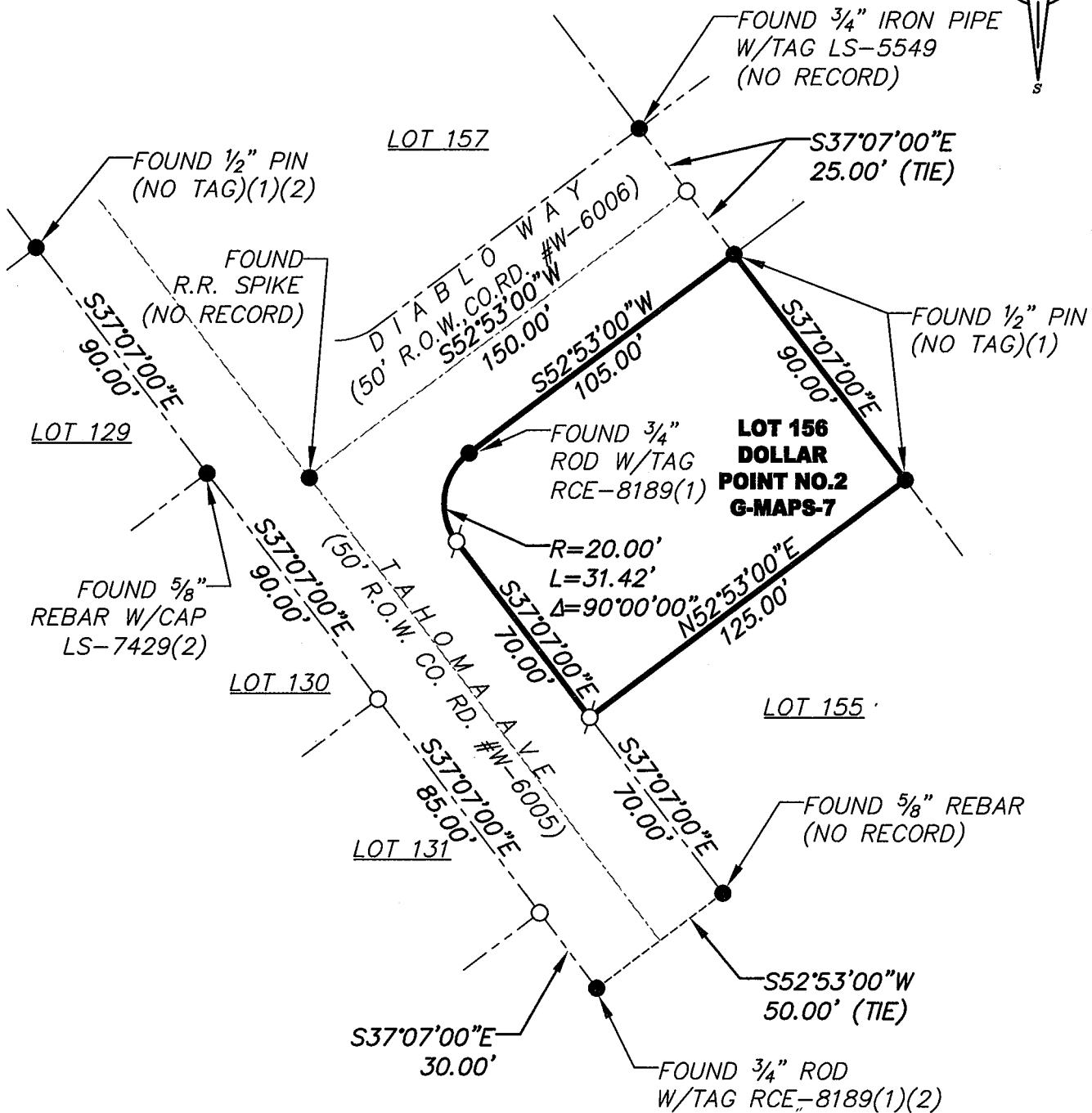
PLAT OF SURVEY

LOT 156, DOLLAR POINT UNIT 2 SUBDIVISION, AS FILED PER BOOK G OF MAPS AT PAGE 7, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 33, TOWNSHIP 16 N., RANGE 17 E., M.D.B. & M.

SCALE 1" = 50' DATE OF SURVEY 12/06/2014



BOOK 18 CORNER RECORDS PAGE 3



- FOUND MONUMENT AS SHOWN HEREON
- DIMENSION POINT (NOTHING FOUND OR SET)
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP L.S. 7429
- (1) PER G/MAPS/7 (NOTE: 1/2" IRON PINS ACCEPTED AS RECORD)
- (2) PER 16/CR/23

J/N 2481.00